

Talbot County Board of Education
Board Meeting
February 15, 2022 – 5:00 p.m.
Central Elementary/Middle/High School
Cafeteria

The Talbot County Board of Education met in regular session on February 15, 2022 at 5:00 p.m. with the following members present: Mrs. Julia Leonard (D1); Mr. James Steverson, Vice Chair (D2); Mrs. Sharleta Hall, Chairperson (D3); Mr. Carlton Mahone (D4); and Mrs. Mildred Biggs (D5).

- The meeting was called to order by Chair Sharleta Hall at 5:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mr. Carlton Mahone to approve the February 15, 2022 agenda seconded by Mrs. Julia Leonard. 5-0-0
- A motion was made by Mr. James Steverson to approve January 4, 2022 and January 18, 2022 board minutes, seconded by Mrs. Mildred Biggs. 5-0-0

1. School Food Service

Ms. Andrea Mahone, Food Service Director-Mr. Freeman gave the report in Ms. Mahone's absence.

Food Service Report for January 31, 2022

- Budget- \$595,000.00
- Expended- \$454,092.47
- Obligated- (\$ 30,751.03)
- Balance- \$141,087.53
- Percentage Spent - 76% Percentage Remaining - 24%

2. School System Finance

Mr. Torrence Freeman, Interim

Financial Report for FY22 to January 31, 2022

- Budget- \$6,873,139.00
 - Expended- \$3,423,886.93
 - Revenue – \$3,427,192.51
 - Balance - \$ 3,449,252.07
 - Percentage Spent-56.66% Percentage remaining- 43.34%
- Curriculum Update – Mrs. Epps

Federal Programs Dept. – Homeless Grant II was approved today.

Budget for Federal Programs – our carryover is to be budgeted soon.

Rural Innovation – resources offered to teachers – tax credit for teachers willing to teach critical subjects in rural areas – teacher recruitment and teacher retention is a crisis in rural areas.

- Elementary/Middle/High School

Mr. Jonathan Taylor, Principal

Mr. Taylor reviewed the Internal Accounts:

Beginning Balance	\$39,782.83
Total Deposits	\$ 11,304.75
Total Checks	\$ 9,413.10
Ending Balance	\$41,684.48

After School Program – Elementary students 60; Middle school students 20; and High School students 5.

Basketball schedule for the playoffs was provided. Talbot County hosted the girls' February 15, 2022 games. A hospitality room is provided.

Baseball schedule was provided to the Board.

Black History Month Program is scheduled for Friday, February 18, 2022 at 10:00 a.m. Mr. Christopher Kelly, Field Representative from Sen. Sanford Bishop's office will be the guest speaker.

The band concert scheduled for January 25, 2022 has been rescheduled for March 3, 2022 at 6:00 p.m.

Mr. Taylor presented an updated basketball schedule. Basketball games cancelled due to COVID will be forfeited.

- Covid19 Update

Mrs. Brenda Walker, Assistant Principal

Two week comparison from February 1st – 15th, 2022

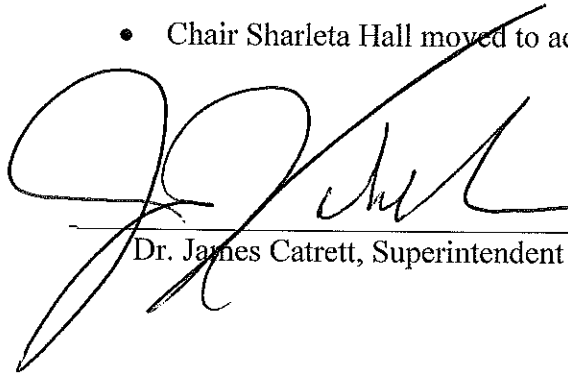
Confirmed Covid 19 Cases	– 934 increase of 28
Antigen Cases	- 199 increase of 1
Deaths	- 34 increase of 4
Hospitalization	- 74 increase of 4

The threat level is at high.

- Superintendent Items
Dr. James Catrett, Superintendent
- American Rescue plan (ESSER III) – Mr. Freeman – provided the board members with a questionnaire requesting feedback on the development of its plan to support student learning with the funds received.
- Georgia Accreditation Report – Dr. Catrett gave recognition to the staff in appreciation for receiving an Accreditation with Quality report.
- Project Request

Name of Group	Date of Project	Project	Description	Money Used for
FFA	2/14/2022	FFA Week	FAA Week’s purpose is to grow leaders, strengthen Agriculture and build communities.	Money will be used to pay for additional FFA jackets, state convention registration and our local FFA awards banquet.

- A motion was made by Mr. Carlton Mahone to approve the Project Request seconded by Mrs. Mildred Biggs. 5-0-0
- Disproportionality Determinations – GaDOE notified Talbot County Schools that the Special Education Disproportionality Determination for FY22 has no significant disproportionality, disproportionate representation or significant discrepancy.
- Chair Sharleta Hall moved to adjourn at 6:40 p.m.



Dr. James Catrett, Superintendent



Mrs. Sharleta Hall, Chairperson